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# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 C.F.R. § 1.53(b))

Attorney Docket No. HNO-137-A  
First Inventor or Application Identifier Gaertner et al.  
Title Garnish and seal assembly for a ...  
Express Mail Label No. ET986050567US

## APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

1. ☒ Fee Transmittal Form (e.g., PTO/SB/17)  
(Submit an original and a duplicate for fee processing)
2. ☒ Specification [Total Pages 16]  
(preferred arrangement set forth below)
- Descriptive title of the invention
  - Cross References to Related Applications
  - Statement Regarding Fed sponsored R & D
  - Reference to Microfiche Appendix
  - Background of the invention
  - Brief Summary of the invention
  - Brief Description of the Drawings (if filed)
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
3. ☒ Drawing(s) (35 U.S.C. 113) [Total Sheets 8]
4. Oath or Declaration [Total Pages 2]
- a. ☒ Newly executed (original or copy)
- b. ☐ Copy from a prior application (37 C.F.R. § 1.63(d))  
(for continuation/divisional with Box 17 completed)  
[Note Box 5 below]
- i. ☐ **DELETION OF INVENTOR(S)**  
Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b).
5. ☐ Incorporation By Reference (useable if Box 4b is checked)  
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

ADDRESS TO: Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

6. ☐ Microfiche Computer Program (Appendix)
7. Nucleotide and/or Amino Acid Sequence Submission  
(If applicable, all necessary)
- a. ☐ Computer Readable Copy
- b. ☐ Paper Copy (identical to computer copy)
- c. ☐ Statement verifying identity of above copies

## ACCOMPANYING APPLICATION PARTS

8. ☒ Assignment Papers (cover sheet & document(s))
9. ☐ 37 C.F.R. § 3.73(b) Statement (when there is an assignee) ☐ Power of Attorney
10. ☐ English Translation Document (if applicable)
11. ☐ Information Disclosure Statement (IDS)/PTO-1449 ☐ Copies of IDS Citations
12. ☐ Preliminary Amendment
13. ☒ Return Receipt Postcard (MPEP 503)  
(Should be specifically itemized)
- \* Small Entity
14. ☐ Statement(s) ☐ Statement filed in prior application, Status still proper and desired  
(PTO/SB/09-12)
15. ☐ Certified Copy of Priority Document(s)  
(if foreign priority is claimed)
16. ☒ Other: application data sheet

NOTE FOR ITEMS 1 & 14: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.27), EXCEPT IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.28).

17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No: \_\_\_\_\_ / \_\_\_\_\_

Prior application information: Examiner \_\_\_\_\_ Group / Art Unit: \_\_\_\_\_

## 18. CORRESPONDENCE ADDRESS

☒ Customer Number or Bar Code Label: 21828 or ☐ Correspondence address below  
(Insert Customer No. or Attach bar code label here)

Name CARRIER BLACKMAN & ASSOCIATES, PC

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Country UNITED STATES Telephone 248-344-4422 Fax 248-344-1096

Name (Print/Type) William D. Blackman Registration No. (Attorney/Agent) 32,397

Signature [Signature] Date July 3, 2003

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

17712 U.S. PTO  
07/03/03

Formal Drawings - 8 sheets  
Declaration and Power Of Attorney  
Assignment

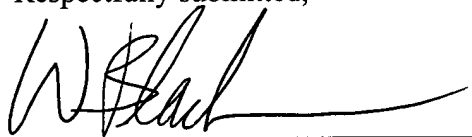
16798 U.S. PTO  
10/613163  
07/03/03

Fee Calculation And Transmittal

Basic Fee	\$750.00
0 claims over 20 x \$18.00	.00
1 independent claims over 3 x \$84.00	84.00
TOTAL FILING FEE:	\$834.00

**Check No. 2375 for \$ 834.00 is enclosed herewith in payment of the filing fee.** The Commissioner is hereby authorized to charge any deficiency which may be required during the entire pendency of the application, or to credit any excess paid during the entire pendency of the application, to Deposit Account 50-0744 in the name of Carrier, Blackman & Associates, P.C. ~~A duplicate copy of this sheet is enclosed.~~

Respectfully submitted,



William D. Blackman  
Attorney for Applicant  
Registration No. 32,397  
(248) 344-4422

Customer Number 21828  
Carrier, Blackman & Associates, P.C.  
24101 Novi Road, Suite 100  
Novi, Michigan 48375  
03 July 2003

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail Certificate ET986050567US in an envelope addressed to Mail Stop Patent Application, Commissioner For Patents, PO Box 1450, Alexandria VA 22313-1450 on 03 July 2003.

Dated: 03 July 2003  
WDB/km  
enclosures



Kathryn MacKenzie

**HNO-137-A**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Gaertner et al.  
Serial Number: Unknown  
Filed: Concurrently herewith  
Group Art Unit: Unknown  
Examiner: Unknown  
Confirmation Number: Unknown  
Title: GARNISH AND SEAL ASSEMBLY FOR A VEHICLE  
BODY PORTION, AND METHOD OF ATTACHING SAME

**TRANSMITTAL OF ASSIGNMENT DOCUMENT**

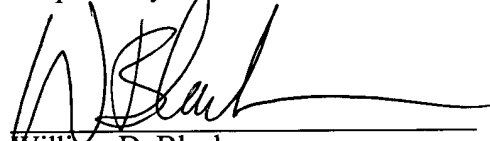
Mail Stop Assignment Recordation Services  
Director of the US Patent and Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In connection with the subject application, applicant encloses an Assignment document for recording in the U.S. Patent And Trademark Office and for return to applicant's undersigned agent.

Also enclosed is a check in the amount of \$40.00 for the Assignment recording fee. All correspondence should be sent to the address as noted below.

Respectfully submitted,

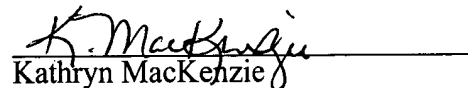


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